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MANUAL

OF THE

Third Presbyterian Church,

IN THE CITY OF CHICAGO.

Compiled by Order of the Session, January 1872.

CHICAGO:

PRINTED AT "THE LAKESIDE PRESS," R. R. DONNELLEY.

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CHICAGO. THIRD PRESBYTERIAN CHURCH.
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HISTORY.

THE THIRD PRESBYTERIAN CHURCH of Chicago was organized by a committeee of the Presbytery of Ottawa, consisting of Rev. Messrs. Patterson, Bascom, Wilcox, Walker and Henderson, on the 1st of July, 1847. At its organization, the Church was comprised of thirty-five members, of whom Messrs. Philo Carpenter, Henry Smith, Lawrens Kent and Gustavus W. Southworth were chosen Elders. The house of worship previously built, was dedicated to the worship of God on the succeeding Sabbath, the 4th of July. From the organization of the Church until November, 1849, they enjoyed the ministerial labor of the Rev. J. B. Walker, as their stated supply. In November, 1849, a call was made out and presented to the Rev. Lewis H. Loss, of Rockford, to become the pastor of the Church. In answer to this call, Mr. Loss commenced his labors in the Church on the second Sabbath in November, 1849, and was duly installed as the pastor of the Church, May 12th, 1850. On the 10th of June, 1851, the pastoral relations between him and the Church was, by mutual consent, dissolved by Presbytery. On the 5th of October, 1851, Mr. Edwin G. Moore, a licentiate of the Presbytery of Franklin, Ohio, was invited to labor in the Church, with a view to ultimate settlement as its pastor. Mr. Moore commenced his labors in the month of October, and was, on the 5th of November, 1852, called to settle with them as their pastor. Having accepted their call, Mr. Moore was ordained and installed over the Church by a committee of Presbytery, on the 14th of the same month. The labors of Mr. Moore were continued until the autumn of 1854. The Rev. Mr. Ferris, of the Dutch Reformed Church, supplied the pulpit, with great satisfaction to the people, from the succeed-

ing spring until the call of Rev. Asahel L. Brooks to the pastorate of the Church. Mr. Brooks was installed June 12th, 1856. This ministry, which was greatly blessed, was terminated at his own request, Nov. 17th, 1859.

On the 6th of February, 1860, the Rev. Arthur Swazey was invited to the pastoral care of the Church. He began his labors on the 1st of April following, and was formally installed by the Presbytery, Sept. 25 of the same year.

On the 26th of December, 1869, Mr. Swazey tendered his resignation, which, at his earnest request, was accepted at a meeting of the Church held on the next day.

The ministry of Mr. Swazey was greatly blessed. Over five hundred persons were admitted to the Church during his pastorate, and a debt of some forty-five thousand dollars paid off.

On the 13th of June, 1870, Rev. Abbott E. Kittredge was elected pastor of the Church, and on the 2d of October following begun his labors with the Church, having been installed by Presbytery on that day. Since which time there have been added to the Church two hundred and eighty-two members.

The whole number of members registered from July 1, 1847, to date (Jan. 15, 1872), is twelve hundred and eight.

Of these, fifty-two rest from their labors; seventeen were dismissed by order of Presbytery, and five by order of the Session; one has been excommunicated, and one suspended; four hundred and eighty-two have been dismissed by letter; twenty-one have withdrawn without letters; and one hundred and seventeen are "absentees;" leaving an actual, active membership of five hundred and twelve.

REGISTER OF

RULING ELDERS.

PHILO CARPENTER	installed	July	14, 1847,	dismissed	1851
HENRY SMITH,	"	"	"	"	"
LAWRENS KENT,	ordained	"	"	"	1857
G. W. SOUTHWORTH,	"	"	"	died Aug. 30,	1854
NATHANIEL NORTON,	installed	Jan.	1, 1849,	dismissed	1858
ERIEL MCARTHUR,	ordained	Jan.	1, 1853,	"	1854
CHARLES A. GARNSEY,	"	"	"	"	1856
JAMES FARR, JR.,	"	"	1854,	"	1855
HIRAM F. MATHER.	installed	June,	1856,	"	1858
NELSON MASON,	ordained	"	"	"	"
SYLVESTER LIND,	installed	"	"	"	1865
DAVID J. LAKE,	ordained	"	"	"	"
THOMAS LORD,	"	Feb.,	1858,	"	"
BACON WHEELER,	installed	"	"		
WILLIAM OSBORN,	"	"	"		
V. A. TURPIN,	"	July	1859,		
JAMES HOLLINGSWORTH,	"	"	"	dismissed	1869
EDWARD FRY,	ordained	Nov.,	1864,	died Mar. 17,	1869
STEPH. B. WILLIAMS,	installed	"	"	dismissed	1871
THOMAS DENT,	ordained	"	1869,		
WILLIAM L. LEE,	installed	"	"		
ORVILLE CRONKHITE,	"	May,	1871,		
CHARLES L. CURRIER,	ordained	"	"		
JAMES M. HORTON,	installed	"	"		
L. MCWILLIAMS,	ordained	"	"		

ARTICLES OF FAITH.

ART. I. We believe there is one only living and true God — the Father, the Son, and the Holy Ghost — self-existent and infinite in every perfection; the Creator, Preserver, and Governor of the Universe.

ART. II. We believe that the Scriptures of the Old and New Testament were written by holy men, as they were moved by the Holy Ghost, and are the only infallible rule of faith and practice.

ART. III. We believe that our first parents were originally holy, and that, in consequence of their apostacy, all their descendants become sinners, and, until renewed by the Holy Ghost, are enemies of God, and under the curse of the divine law.

ART. IV. We believe that Jesus Christ, our Mediator, is truly God and truly man; and that by His sufferings and death on the cross, He made atonement for the sins of the world; so that the offers of salvation are sincerely made to all men, and that all who repent and believe in Him will be justified and saved.

ART. V. We believe that those who are justified through faith in Christ, are renewed by the Holy Ghost, according to the eternal purpose of God, and will owe their preservation in holiness, and their final salvation, to grace alone, and not to any works of righteousness which they have done.

ART. VI. We believe that the children of God are created in Christ Jesus unto good works, and that a renewed heart will evince itself in the various acts and duties of an obedient and holy life.

ART. VII. We believe that the Sacraments of the New Testament are Baptism and the Lord's Supper; that Baptism is to be administered to none but believers and their households — and the Lord's Supper to be received by His disciples.

ART. VIII. We believe that Jesus Christ will appear at the end of time, to raise the dead and judge the world; that the wicked will go away into everlasting punishment, but the righteous into life eternal.

FORM OF ADMISSION.

BELOVED FRIENDS: You have presented yourself before God, and His people, and the world, to make a solemn confession of your religious faith, and to take upon you, in a public manner, the bonds of the everlasting covenant. We trust you have well considered the nature of this transaction, and have already offered yourselves a living sacrifice, holy, and acceptable to God, through Jesus Christ. Having examined and assented to the Articles of Faith, adopted by this Church, we feel that, in this public act, but one doctrine is essential to your union with us, and vital to your spiritual health; and that is a hearty and intelligent belief in the Lord Jesus Christ, God-man, perfect God and perfect man; and, as such, your Almighty Saviour. In this one fundamental doctrine of our religion do you heartily believe?

BAPTISM.

You who were baptized in infancy do now re-affirm, for yourselves, the vows made in your behalf at your baptism.

You will now enter into

COVENANT

With God and this Church.

Believing it to be your duty to confess Christ before men, you do now, in the presence of God and this assembly, solemnly avouch the Lord Jehovah, the Father, the Son, and the Holy Ghost, to be your God and portion forever; receiving the Lord Jesus Christ as your Prophet, Priest, and King, and the Holy Ghost as your Sanctifier, Comforter and Guide. You humbly and cheerfully devote yourselves to God in the everlasting covenant of his grace; you consecrate all your powers and faculties to his service and glory; and, relying upon the promised aid of the Holy Spirit, you engage to walk in all the statutes and ordinances of the Lord; to assemble yourselves with his people for his worship; to keep holy the Sabbath day; to maintain family and secret prayer; and to honor your high and holy vocation, by a life of piety toward God, and benevolence toward your fellow men.

Now then, beloved in the Lord, let it be impressed on your minds, that you have entered into the most solemn obligations, and that you have become sharers, also, in the promises of the everlasting Father. See to it, that ye "be not moved away from the hope of the gospel."

(Those who unite with the Church by letter, or certificate, will rise and join with those who come on confession of faith, in entering into formal covenant with the Church.)

You, fellow believers, do join yourselves to this Church, and covenant to walk with it members in charity, faithfulness and sobriety; to submit to its government and the discipline which Christ has appointed, and to strive earnestly for the peace, edification and purity of the Church.

ALL THIS YOU PROMISE AND ENGAGE?

We, then, as a church [here let the church rise], do affectionately receive you to our communion. We welcome you to this fellowship with us in the blessings of the Gospel, and promise to treat you with Christian affection; to watch over you with tenderness, and to offer our prayers to the Great Head of the Church, to incline you to fulfill this solemn covenant.

The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious unto you; the Lord lift up his countenance upon you, and give you peace. "Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory, with exceeding joy; to the only wise God and our Saviour, be glory and majesty, dominion and power, both now and forever. *Amen.*"

INFANT BAPTISM.

BELOVED FRIENDS: Ever since the institution of the Church, God has shown a peculiar regard to the offspring of his covenant people. In the covenant he made with Abraham, the duties he enjoined and the blessings promised had reference not only to him, *but to his seed after him.* And although young children do not understand these things, we may not exclude them from baptism, as they are received unto grace in Christ, as God speaketh unto Abraham, the father of all the faithful, and therefore unto as and our children, saying, "I will establish my covenant between me and thee, and thy seed after thee, in their generations, for an everlasting covenant; to be a God unto thee and to thy seed after thee." Therefore God formerly commanded them to be circumcised, which was a seal of the covenant, and of the righteousness of faith; and therefore Christ also embraced them, laid His hands upon and blessed them. The Church is one in all ages, and the covenant the same, though baptism is come in the place of circumcision; therefore infants of believers are to be baptized, as heirs of the kingdom of God and His covenant, and parents are in duty bound to instruct their children herein when they shall arrive to years of discretion.

With these views, and in humble dependence on His promised grace, you do now dedicate this child to God, and covenant with him in its behalf, to teach it to read the Holy Scriptures, to instruct it in the principles of our holy religion, to pray with and for it, and to use all the means of God's appointment to train it up in the nurture and admonition of the Lord.

Thus you covenant with God and promise?

QUESTIONS

FOR SELF-EXAMINATION,

The Pastor and Session propose, for the spiritual improvement of each member of this church, the following questions:

1. Do you hate sin, and because it is in itself exceedingly sinful and odious?
2. Do you trust in Jesus Christ as your only Saviour from sin and death?
3. Do you love Christians, and delight in their society?
4. Do you make it a matter of conscience to attend the *weekly meetings* of the church, and the *monthly concert* of prayer?
5. Do you desire to know the Saviour in your domestic arrangements, in your place of business, and in your social intercourse?
6. Are you watchful over yourself in every respect, especially over your tongue, in restraining it from evil speaking?
7. Do you pray in secret daily, morning and evening?
8. Are you at peace with all men?
9. Do you keep the Sabbath day holy, refraining from all words and deeds inconsistent with the sanctity of that holy day?
10. Are your *children baptized*, instructed in the truth, commended to God in prayer, and educated for eternity?
11. Do you worship God in your family, and acknowledge Him with thanksgiving at your meals?
12. Do your read your Bible daily, and meditate on what you read?
13. What influence has religion on your habitual temper and conduct?
14. What are you doing for Christ and the souls of men?

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15. What self-denial are you practising for Christ's sake!

16. Do you labor diligently to bring neglectors of public worship into the sanctuary?

17. Are you in the habit of praying and laboring for the salvation of individuals?

18. Is your religious influence felt in the family, in the church, and in the social circle?

IN THE MORNING ASK YOURSELF:

1. What good can I do to-day?

2. To what temptation shall I be peculiarly exposed?

3. In what particulars can I act more wisely than I did yesterday?

IN THE EVENING ASK YOURSELF:

1. What good have I done this day?

2. What victory have I gained over temptation?

3. Have I been faithful in improving each moment for Christ

OF THE CHURCH.

The universal, visible Church consists of all those persons, in every nation, together with their children, who make profession of the religion of Christ and submission to His laws.

A particular church consists of a number of professing Christians, with their offspring, associated for Divine worship and godly living, agreeably to the Holy Scriptures, and submitting to a certain form of government.

(*See Form of Gov., Chap. II.*)

The Presbyterian Church in the United States of America was organized as at present in the year 1788, and the first General Assembly was held in the month of May of the following year.

Its constitution is embraced in The Westminster Confession of Faith, The Larger and Shorter Catechisms (with the Scripture quotations upon which they are founded), The Ten Commandments, The Lord's Prayer, The Apostles' Creed, The Form of Government, Book of Discipline and Directory for Worship, and is sometimes called The Church Standards. The doctrines of the Confession are those set forth and maintained by the Reformers of the Sixteenth Century, in France, Holland, England and Scotland; and while there is diversity of views upon some of them, as there is upon the Scriptures themselves, yet all admit that these Standards contain the essence and sum of the Christian faith, nor can it be doubted that the same doctrines were taught in the primitive Church.

While the Church holds to the excellence of its system of doctrine, it acknowledges that its most essential features are: the fall in Adam, the incarnation of the Son of God, His vicarious

atonement, repentance, faith in our Lord Jesus Christ, and justification by faith alone, and this wrought by the Holy Spirit ; and, possessing this faith, the believer is entitled to the communion of saints.

In its outward organization the Church is a unit ; yet each particular congregation is free to move in its own sphere, as circumstances and local laws require, but conforming to the principles of the written Constitution.

As the Church Session stands at the door of communion and membership, so the Presbytery is the judge of qualifications of its members, and can admit, censure, or depose, acting in the fear of God and in accordance with His Word.

The Synod is, in some sense, a larger Presbytery, reviewing the proceedings of the Presbyteries under its care, with power to redress whatever has been done contrary to order, to erect new Presbyteries, and generally to take such order as shall tend to the edification of the Church.

The General Assembly is the highest judicatory of the Church. It decides all appeals and references brought from lower judicatories, reviews the proceedings of Synods, gives advice and instruction, and is the bond of union in the Church. It can decide all controversies respecting doctrine and discipline, bear testimony against error in doctrine or immorality in practice in any Church, Presbytery, or Synod, and superintends the concerns of the whole Church. It may recommend changes in the Constitution, but a majority of Presbyteries must approve before they are valid or obligatory.

Finally, the distinguishing features of the Church are : the parity or equality of the clergy, as opposed to Prelacy or Episcopacy, and the equal voice of the laity in all ecclesiastical assemblies.

The Session, in giving place to the above brief view of the doctrine and polity of the Church, would not incite a sectarian spirit among our brethren, but would invite and urge all of them to a study of the Confession of Faith and Catechisms, in connection with the Word of God ; believing that in those summaries of Christian doctrine is concentrated and set forth, more clearly than

elsewhere, the grand scheme of human redemption, and in the study of them will be discovered the foundation of that lofty faith which distinguishes the Presbyterian Church above other Christian denominations. Having "tasted the Word," and learned some of the first principles of the oracles of God, let us, in searching the Scriptures, go on unto perfection, until the weakest shall be as David, and David as an angel of the Lord." By such continuous study shall we best grow in Christain grace, promote the order, beauty, and symmetry of Christian character, and the Church thus become the light of the world."

OF CHURCH OFFICERS.

(*See Form of Gov., Chaps. III. and IV.*)

The ordinary and perpetual officers in the Church are Bishops or Pastors; the representatives of the people—usually styled, Ruling Elders and Deacons.

The pastoral office is the first in the Church, both for dignity and usefulness. The person who fills this office hath, in Scripture, obtained different names expressive of his various duties. As he has the oversight of the flock of Christ, he is termed Bishop. As he feeds them with spiritual food, he is termed Pastor. As he serves Christ in his Church, he is termed Minister. As it is his duty to be grave and prudent, and an example to the flock, and to govern well in the house and kingdom of Christ, he is termed Presbyter or Elder. As he is the messenger of God, he is termed the Angel of the Church. As he is to declare the will of God to sinners, and to beseech them to be reconciled to God through Christ, he is termed Ambassador. And as he dispenses the manifold grace of God and the ordinances instituted by Christ, he is termed Steward of the Mysteries of God.

OF RULING ELDERS.

Ruling Elders are the representatives of the people, chosen by them for the purpose of exercising government and discipline, in conjunction with Pastors or Ministers. This office has been understood, by a great part of the Protestant Reformed Churches, to be designated in the Holy Scriptures by the title of Governments, and of those who rule well, but do not labor in word and doctrine. They not only have authority to receive members and exercise government and discipline in the Church, but are diligently to look whether every one properly deports himself ; to admonish those who are disorderly, and to aid the Pastor in all things pertaining to the oversight and care of the flock. In case of a vacancy in the Pastoral office, they act under and with the advice of Presbytery.

OF DEACONS.

The Scriptures clearly point out Deacons as distinct officers in the Church, whose business is to take care of the poor, and to distribute among them the collections which may be raised for their use. To them, also, may be properly committed the management of the temporal affairs of the Church.

(*See Form of Gov.. Chaps. V., VI., and IX.*)

OF THE CONGREGATION.

The congregation is composed of those who statedly convene in the sanctuary for the worship of Almighty God. Theirs is the duty to provide for the maintenance of public worship.

By the Statutes of the State of Illinois, the charge of the estate and property belonging to the Church, and the transaction of all affairs relative to its temporalities, are intrusted to a Board of Trustees.

1*st*. *Number.*—Any number of discreet persons of the congregation, not less than three nor exceeding nine, may be elected Trustees; and within these limits the number of Trustees may be changed at any annual meeting.

2*d*. *Term of office.*—Their term of office is three years, the Board being divided into three classes, one of which goes out of office at the expiration of each year.

3*d*. *Vacancies.*—The Trustees, or a majority of them, shall give, at least, one month's notice of the approaching expiration of the term of office of any of their Board to the Minister, or, in case of his death or absence, to the Elders, specifying the names of the Trustees whose terms will expire.

4*th*. *Elections.*—Thereupon, the Minister, or, in case of his death or absence, one of the Elders or Deacons, shall give, at least, fifteen days' notice of the time and place of the election, by announcing the same for two successive Sabbaths previous thereto; and the election must be held at least eight days before a vacancy occurs by expiration of the time of office.

5*th*. *Special Elections*—Shall be held upon the same notice, and under the same direction, "in case any Trustee shall die, or refuse to act, or remove within the year."

6*th*. *Electors.*—The electors of Trustees are those who "are stated attendants on Divine worship in the Church and shall have contributed to the support of the Church, according to the usages and customs thereof."

7th. *Powers of Trustees.*—"They shall have and use a common seal, and may renew and alter the same at their pleasure." "By their corporate name they may sue and be sued in all courts." "They have the custody of all the temporalities belonging to the Church, whether real or personal, and however acquired, and may purchase and hold other real and personal estate," and "demise, lease, and improve the same for the use of the Church or other pious uses." "They may repair and alter their Churches, and erect others, if necessary;" and may, also, "erect dwelling-houses for the use of their Ministers, and school-houses and other buildings for the use of such Church;" may "dispose of all moneys belonging

thereto;" may "regulate and order the renting of the pews," "and all other matters relating to the temporal concerns and revenues of such Church;" and may "appoint a Clerk and Treasurer of their Board, and a Collector to collect and receive the rents and revenues;" and may regulate their fees, remove them at pleasure, and appoint others in their stead.

8*th*. *Disabilities of Trustees.*—They have no power to sell or mortgage the real estate of the Church. It can be sold or (except in special cases) mortgaged only with the permission of the Church and congregation, regularly called together for that purpose. Neither can the Trustees fix or ascertain the salary to be paid the Minister, "but the same shall be ascertained by a majority of persons entitled to elect Trustees, at a meeting to be called for that purpose, and such salary, when fixed, shall be ratified by the Trustees, or a majority of them, by an instrument in writing, under the common seal," and shall be paid by them out of the revenues of the congregation.

9*th*. *Meetings of Trustees.*—Any two Trustees may, at any time, call a meeting of the Board, and a majority of them, being lawfully convened, have full power to act, and "all questions at any such meeting shall be determined by a majority of the Trustees present," and in case of an equal division the presiding Trustee shall have a casting vote.

10*th*. *Duties of Clerk.*—The "Clerk shall enter all rules and orders made by such Trustees, and payments ordered by them, in a book to be provided for that purpose;" he "shall keep a register of the names of all such persons as desire to become stated hearers in said Church, and shall therein note the time when such request was made," and "shall attend all subsequent elections, in order to test the qualifications of such electors in case the same should be questioned."

CHURCH SERVICES

AND NOTICES.

Public worship in the church at 10½ A.M., and 7½ P.M., throughout the year.

The Sacrament of the Lord's Supper is administered at 10½ A.M., on the first Sabbath in the months of January, March, May, July, September, and November.

The usual time for the administration of the Sacrament of Baptism is at the opening of Morning Service on the Sabbath after Communion.

A church Prayer Meeting is held in the chapel on every Wednesday evening, and a Prayer Meeting, conducted by the young men, on Sunday evening, three-quarters of an hour previous to Evening Service.

The Pastor's Bible Class is held in the session-room every Friday evening, for the teachers of the church and mission Sabbath Schools.

A Sabbath School is held in the chapel at 2½ P.M., and the Mission School, at their room, at the same hour.

The Constitution of the Presbyterian Church requires every Church Session (see Form of Gov., chap. ix., sections 8 and 9) not only "to keep a fair record of its proceedings," but, also, "a register of marriages, of baptisms, with the times of the birth of the individuals baptized; of persons admitted to the Lord's Table, and of the deaths and other removals of church members." It is, therefore, important that all such information should be communicated to the pastor, and particularly as to infants to be baptized; there should be a written statement containing the names of the children, the date of birth, and the full names of both the parents, that all errors may be avoided.

OFFICERS.

Pastor.

Rev. ABBOTT E. KITTREDGE.

Ruling Elders.

Bacon Wheeler,
William Osborn,
V. A. Turpin,
Wm. L. Lee,
Thomas Dent,
Orville Cronkhite,
Chas. L. Currier,
James M. Horton,
LaFayette McWilliams.

Deacons.

Edward M. Teall,
Ralph N. Trimmingham.

Superintendent of Home School.

Wm. H. Anderson.

Missionary and Superintendent of Bethany Mission School.

Rev. David J. Burrell.

Trustees.

R. T. Crane, E. J. Warner, T. N. Bond,	Term expires May, 1872.
O. Cronkhite, H. H. Taylor, J. B. Briggs,	Term expires May, 1873.
David Bradley, A. A. Sprague, J. W. Preston,	Term expires May, 1874.

O. Cronkhite, *President.*

J. B. Briggs, *Sec. and Treas.*

LIST OF MEMBERS.

The following list embraces all who are in active connection with the Church, Jan. 15, 1872.

The letter P. designates those received on profession, and the letter C. those received by certificate from other churches.

C.	George W. Allen	1857
C.	Mrs. Eveline Allen	"
C.	Hugh Alexander	1871
C.	Mrs. Alexander	1863
P.	James G. Alexander	1866
P.	Mrs. Maria P. Alexander	1867
C.	Wm. H. Anderson	1865
C.	Mrs. Hannah Y. Anderson	"
P.	Miss Ella L. Anderson	1871
P.	Samuel P. Anderson	1872
C.	Augustus G. Ashley	1867
C.	Miss Laura A. Ashley	"
C.	George F. Arms	"
P.	Myron Atwood	1870
C.	David Anderson	1871
C.	James E. Aiken	"
C.	Mrs. Harriet A. Aiken	"
P.	Miss Kitty H. Aiken	"
P.	Miss Nellie F. Aiken	"
P.	Mrs. Anna C. Allen	"
P.	Judson C. Andress	"
C.	Fred. C. Austin	"
P.	Samuel W. Adams	"
P.	Mrs. Fanny Rawson Adams	1866
C.	George Alexander	1872

C.	Mrs. Elizabeth Alexander	1872
C.	Hugh Adams	"
C.	Mrs. Amanda I. Adams	"
C.	Cyrus H. Adams	"
C.	Jacob Beidler	1856
C.	Mrs. Mary A. Beidler	"
P.	Wm. H. Beidler	1867
P.	Miss Emma Beidler	1871
C.	William Bryson	1857
C.	Mrs. Julia Bryson	"
P.	Miss Isabella J. Bryson	1858
P.	Miss Emma R. Bryson	1872
P.	Mrs. Isabella A. Bross	1858
P.	J. B. Briggs	1866
P.	Mrs. Anna R. Briggs	1857
C.	Milford D. Buchanan	1860
P.	Mrs. Mary Buchanan	1859
C.	Mrs. Ellen Bromell	1862
P.	Mrs. Maria W. Babcock	1863
P.	Wm. H. Banks	1866
P.	Mrs. Lottie Banks	"
C.	John Barton	"
C.	Thomas N. Bond	1867
C.	Mrs. Sarah C. Bond	"
C.	Mrs. Sarah E. Bond	"
P.	Edward Crary Bostock	"
C.	James P. Black	"
C.	Mrs. Ada H. Black	"
P.	Mrs. Mary J. Baldwin	1861
C.	Miss Emily J. Bryant	1869
C.	William Brine	1870
C.	Wm. D. Bradshaw	"
C.	Aaron V. Brown	1871
C.	Mrs. Elizabeth V. Brown	"
C.	Henry H. Belfield	"
C.	Mrs. Anne M. Belfield	"

C.	Mrs. Seliner M. Belfield	1871
P.	Wm. T. Belfield	"
P.	David Bradley	"
P.	Mrs. Cynthia Bradley	"
P.	Miss Gertie Bradley	"
C.	Mrs. Sarah E. Bulkley	"
C.	Frank T. Baird	"
P.	Miss Sophia E. Barstow	"
P.	Miss Minnie M. Brennard	"
P.	James M. Brodie	"
C.	Mrs. Jane F. Brodie	"
C.	Louis F. Burrell	"
C.	Mrs. Mary E. Burrell	"
C.	Joseph Barkley	"
C.	Dr. Thomas S. Bond	"
P.	Mrs. Charlotte A. Bond	"
P.	Albert M. Brittan	"
P.	Clifford H. Bagley	"
P.	John Barbour	"
P.	Mrs. Mary E. Brady	"
C.	S. J. Brintnall	"
C.	Mrs. Sarah J. Brintnall	"
C.	Wm. Henry Brintnall	"
C.	George S. Brintnall	"
C.	Miss Libbie M. Brintnall	"
C.	John R. Beecroft	"
C.	Miss Mary H. Berry	"
C.	Mrs. Isabel Bennett	"
P.	George A. Bordwell	1872
P.	John E. Beebe	"
C.	Mrs. Joan Ballantyne	"
C.	Mrs. Ella Bane	"
C.	Mrs. Elizabeth C. Brown	"
C.	Mrs. Mary Crane	1858
C.	Miss Margaret Cullen	1859
C.	F. E. Corey	"

C.	Mrs. Corey	1859
P.	Oliver A. Crary	1866
C.	Mrs. Mary T. Crary	1859
C.	Orville Cronkhite	1863
C.	Mrs. Lucy Winston Cronkhite	"
C.	Mrs. Eliza Winston Cook	"
C.	Joseph Cresswell	1864
P.	Charles G. Chandler	1866
P.	John Creswell	"
P.	David C. Cornean	"
C.	George W. Campbell	"
C.	Mrs. Eliza Campbell	"
P.	Miss Ella A. Collins	1867
C.	Mrs. Cornelia Cole	1868
C.	A. M. F. Colton	1869
C.	Mrs. Caroline K. Colton	"
C.	Charles L. Currier	1870
C.	Fitz Edward Culver	"
C.	Wm. W. Colvin	1871
P.	Miss Clara B. Chambers	"
C.	Charles Child	"
C.	Mrs. Mary Child	"
C.	Charles Crosby	1872
C.	Mrs. Cordelia C. Crosby	"
C.	Miss Lizzie Corbett	"
P.	Myron D. Downs	1852
C.	Mrs. Lydia E. Downs	1851
P.	Miss Mary E. Downs	1866
P.	Miss Augusta L. Downs	1871
P.	Miss Etta B. Downs	"
P.	Clara G. Downs	"
C.	Mrs. Frances M. Dale	1862
P.	Thomas Dent	1863
P.	Mrs. Susan S. Dent	"
P.	Mrs. Ella Parsons Davis	1864
P.	Mrs. Mary A. Downs	1866

C.	Calvin Durand	1868
P.	Mrs. Sarah G. Durand	1858
C.	Mrs. Sarah E. De Loss	1869
C.	Mrs. Mary Dexter	"
P.	Miss Anna B. Dont	1871
C.	Miss Adelia M. Dickinson	1872
C.	Mrs. Annie E. P. Elphecke	1868
C.	Mrs. Lydia B. Ely	1869
C.	Miss Caroline A. Ely	"
P.	Mrs. Eliza Fittz	1857
C.	Mrs. Abby Forsyth	1858
P.	Mrs. Fielding	1860
C.	Arnold R. Fahs	"
C.	Mrs. Julia J. Fahs	"
P.	Mrs. Ann Jarvis Flagg	1862
C.	Miss Sarah Flagg	1863
P.	Miss Annie M. Flagg	1869
C.	S. M. Furguson	1861
C.	Miss Fanny Fry	"
P.	Mrs. Mary A. Ferry	1862
C.	Mrs. Harriet H. Fry	1863
P.	Miss Josephine Flint	"
C.	Edward Foard	1868
C.	Henry V. Freeman	1870
C.	Henry C. Foster	1871
C.	Mrs. Anna M. Foster	"
C.	Mrs. Elmira A. Fitch	"
P.	Henry Fish	"
C.	Mrs. Seliner E. Fish	"
P.	Edwin S. Ferris	"
P.	George W. Ferris	"
C.	Mrs. Martha W. Francis	1872
C.	Hugh Gray	1853
C.	Mrs. Elizabeth Gray	"

P. Miss Jennie Gray 1858
C. Thomas F. Gregor 1866
C. Robert H. Gettemy 1868
C. Mrs. Mary E. Gettemy ..... "
C. P. H. Goodrich 1869
C. Mrs. Annie C. Gore 1870
C. Henry A. Goff 1870
C. Mrs. Fanny McBeth Glessner 1871
P. Dwight A. Graves ..... "
C. Mrs. Helen M. Guildford ..... "
C. Mrs. Rachel Glendening ..... "
C. Thomas Goodman ..... "
C. Mrs. Hannah J. Goodman ..... "
C. William A. Goodman ..... "
C. Miss Annie M. Goodman ..... "
C. Miss Ella G. Goodman ..... "
P. Miss Anna Maria Greene 1872

P. Wm. H. Hunt 1857
C. Mrs. Martha Hunt 1860
C. Henry Howland ..... "
C. Mrs. Jane Eliza Howland ..... "
C. Mrs. Isabella Heddenberg 1862
P. Miss Isabella A. Heddenberg 1864
C. Mrs. Ellen Isabel Hale 1863
C. Mrs. Isabella Holden 1865
C. C. B. Hurd 1866
C. Mrs. H. B. Hurd ..... "
P. Miss Julia E. Hurd ..... "
P. Darwin M. Hurd ..... "
P. Frank W. Hurd ..... "
C. Miss Rebecca E. Hasseltine ..... "
C. Mrs. Eliza S. Hair 1868
C. Miss Annie Howell 1870
P. Mrs. Margaret C. Hedge 1871
P. Miss Eva Waldence Hedge ..... "
P. James A. Hair ..... "

P.	Mrs. Cornelia R. Hair	1871
P.	Alburn P. Harris	"
P.	Mrs. Lula B. Harris	"
C.	Daniel Hill	"
C.	Mrs. Hill	"
C.	Henry C. Hoffman	"
C.	Mrs. Phoebe J. Hoffman	"
P.	Miss Carrie B. Hoffman	"
C.	James M. Horton	"
C.	Mrs. Matilda Horton	"
C.	Miss Lillian S. Horton	"
C.	John C. Hill	"
C.	Mrs. Mary Emma Henry	1872
C.	George H. Hull	"
C.	Mrs. Mary L. Hull	"
C.	John Isham	1871
C.	Mrs. Mary N. Isham	"
C.	Dr. Henry Webster Jones	1858
C.	Mrs. Annie M. Jones	1860
C.	S. S. Jackson	1868
C.	Mrs Martha L. Johnson	"
C.	Mrs. Martha V. Jordan	"
C.	William D. Johnson	1871
C.	Mrs. Dora Johnson	"
C.	Mrs. E. C. Johnstone	"
C.	William Jones	1872
C.	Mrs. Elizabeth Jones	"
C.	Mrs. Jane H. Kerr	1865
C.	Henry M. Ketchum	1866
C.	Mrs. Ellen B. Ketchum	"
P.	Miss Minnie Ketchum	1871
P.	Albert Keep	1866
C.	Miss Hariet Keep	"
P.	Miss Jennie H. Keep	1868

C.	George Kennedy	1866
C.	Mrs. Helen Kennedy	"
P.	Miss Helena D. Kennedy	1871
P.	John P. Kline	"
P.	Mrs. Mary S. Kline	"
C.	Mrs. Margaret H. Kittredge	"
C.	Mrs. Sarah P. Kelsey	"
C.	William Little	1856
C.	Mrs. Mary S. Little	1868
P.	Edward P. Lord	1858
P.	Miss Emma Lloyd	1864
C.	Wm. L. Lee	1866
C.	Mrs. Deborah Lee	"
P.	Miss Lucy A. Lee	1871
P.	Charles Langmuir	1868
C.	Theodore P. Lewis	1870
C.	Mrs. Louisa J. Lewis	"
C.	Miss Lilly P. Lane	"
C.	Joseph Lambrite	1871
C.	Mrs. Juliette Lambrite	"
C.	Miss Juliette J. Lambrite	"
C.	Henry Lambrite	"
C.	Miss Maggie Livingston	"
P.	Miss Mary Lee	"
P.	Samuel Livingston	"
P.	Mrs. Jane Livingston	"
P.	Mrs. Argent E. Lamb	1872
P.	Julius A. Lane	"
P.	James W. Mill	1860
P.	Mrs. Alice Mill	"
P.	Miss Elizabeth McCullough	1862
P.	Mrs. Mary Ella Morgan	1863
P.	Mrs. Sarah A. Miles	1864
P.	Mrs. Josephine J. Merriman	"
C.	Mrs. Catharine Morgan	1866
C.	Miss Harriet Morgan	"

C.	Charles McLean	1871
C.	Miss Sarah McLeod	"
P.	John Morrison	1872
P.	Mrs. Isabella Morrison	"
C.	R. Hall McCormick	"
C.	Miss Esma McMillan	"
C.	Mrs. Sarah L. D. McCormick	"
C.	Mrs. Jane MacAllister	"
C.	Mrs. Fanny Myers	"
C.	Mrs. MacKenzie	"
C.	John McAllister	"
C.	Sally Ann Norton	1867
C.	Miss Augusta A. Norton	"
P.	Miss Minnie M. Norton	1871
P.	Miss Amanda Nixon	"
P.	Miss Amelia Nixon	"
C.	William Osborn	1856
P.	Miss Marietta E. Osborn	1858
P.	Miss Fanny E. Osborn	"
P.	Miss Hattie J. Osborn	1864
C.	Charles Ogilvie	1870
C.	John M. Olliver	1871
C.	Mrs. Rebecca R. Oviatt	"
C.	Frank F. Oviatt	"
C.	Howard Oviatt	"
P.	Miss Jennie Oviatt	"
P.	Miss Minnie M. Oviatt	"
C.	Oliver C. Olliver	"
C.	Mrs. Agnes Sharp Olliver	"
C.	Mrs. Caroline Parsons	1856
P.	Wm. J. Pope	1858
P.	Mrs. Mary L. Pope	1856
P.	Mrs. Maria W. Price	1861
C.	Henry C. Park	1864

C.	Mrs. Mary Park	1864
P.	Miss Mary A. Park	"
P.	Mrs. Cornelia Patterson	1866
C.	Miss Eliza Prentice	"
C.	Wm. S. Potwin	1867
C.	Mrs. Eliza M. Potwin	"
C.	Mrs. Emma Preston	"
C.	Mrs. Carrie S. Peters	1869
C.	Miss Jennie Percy	1871
C.	Miss Mary A. Patterson	"
C.	George W. Percy	"
C.	Mrs Susan T. Percy	"
C.	Mrs. Catherine Perry	"
C.	Deming H. Preston	"
C.	Mrs. Ella Preston	"
C.	Mrs. Mary C. Pool	"
C.	Mrs. Louisa Pickands	"
C.	Miss Georgiana O. Patterson	1872
C.	Mrs. Ann Russell	1858
C.	Mrs. Emily B. Rawson	1860
P.	Miss Ada Rawson	1864
P.	Byron Rawson	1871
C.	Mrs. E. M. Robinson	1862
C.	Mrs. Mary Riley	"
P.	Miss Fanny Root	1863
P.	Miss Margaret Robinson	1864
C.	Mrs. Jane Reid	1865
P.	Simon Reid	1866
P.	Mrs. Martha Reid	"
C.	W. Augustus Ray	1868
C.	Mrs. Susan C. Ray	"
C.	Henry A. Rew	1869
C.	Mrs. Matilda Rew	"
C.	Mrs. Harriet B. Rew	1866
C.	Moses F. Rittenhouse	1869
C.	Mrs. Sophia Rood	1870

C.	Wm. H. Rood	1870
C.	Miss Sophia Gordon Rood	"
C.	G. Franklin Roberts	1871
C.	Edward S. Ransom	"
C.	Mrs. Mary E. Rich	"
C.	Mrs. Elizabeth McL. Rice	"
P.	John M. Rich	1872
C.	John W. Stearns	1858
C.	Mrs. Betsey M. Stearns	"
P.	Miss Hattie E. Stearns	1866
P.	Miss Jennie A. Stearns	"
C.	Mrs. Eliza A. Swazey	1860
P.	Miss Ella M. Swazey	1864
P.	Miss Emeline R. Swazey	1866
C.	Mrs. H. J. Shumway	1862
C.	John H. Stewart	1865
C.	Albert A. Sprague	1866
P.	Mrs. Nancy A. Sprague	"
P.	Otho S. A. Sprague	1864
C.	Dr. George E. Shipman	1866
C.	Mrs. Fanny Shipman	"
P.	Miss Helen D. Shipman	"
P.	Miss Carrie G. Shipman	"
P.	Miss Frances C. Shipman	1871
C.	Robert S. Scott	1866
C.	George Scott	"
C.	Miss Martha Scott	1871
P.	R. E. Stevens	1866
P.	Mrs. Betsey Stevens	"
C.	Miss Belle Spellman	1868
C.	Mrs. Cynthia D. Stead	1869
C.	F. T. Seeley	"
C.	John W. Smith	"
C.	Mrs. Jane Smith	"
C.	J. L. Sprogle	1870
C.	Mrs. Mary L. Sprogle	"

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C.	Miss M. Olive Sprogle	1870
P.	Howard O. Sprogle	1871
P.	Ralph O. Sprogle	"
C.	Mrs. Mary A. L. Shute	"
C.	Mrs. Faithful E. Snowhook	"
P.	Miss Lizzie E. Stowe	"
P.	Charles M. Smith	"
C.	Mrs. Elizabeth Smith	1868
P.	George G. Street	1871
C.	George W. Sharp	"
C.	Mrs. Hannah J. Sharp	"
C.	A. C. Soper	1868
C.	Mrs. Mary E. P. Soper	1871
P.	Miss Etta A. Soper	"
C.	Miss Annie Smith	"
P.	James M. Stimson	1872
C.	Mrs. Theresa Stimson	"
C.	John Sterrock	"
C.	John Singleton	"
C.	Mrs. Jane Singleton	"
C.	V. A. Turpin	1858
C.	Mrs. Ellen N. Turpin	"
C.	Mrs. Anna Trimmingham	"
C.	Miss Ann Trimmingham	1857
P.	Ralph N. Trimmingham	1858
P.	Miss Lizzie F. Trimmingham	1864
P.	Miss Emily L. Trimmingham	1869
P.	Miss Julia S. Trimmingham	"
P.	Miss Louise J. Trimmingham	1871
P.	Edward M. Teall	1863
P.	Mrs. Kate Teall	"
C.	Henry D. Teall	1871
P.	DeWitt C. Tanner	"
C.	Mrs. M. Louise Tanner	"
P.	Wm. H. H. Thomas	1872
P.	Mrs. Carrie A. Thomas	"

P.	Robert Templeton	1872
C.	Evert VanBuren	1861
C.	Mrs. Catharine VanBuren	"
C.	David Vernon	"
C.	Mrs. Julia R. Vernon	1862
C.	Dr. Henry VanBuren	1867
C.	Mrs. Adelaide VanBuren	"
C.	Miss Margaret A. VanVranken	"
C.	Miss Lydia S. VanVranken	1872
C.	Gorham C. Varney	1870
C.	Mrs. Caroline C. Varney	"
C.	Mrs. Sarah E. Varnel	1871
C.	James Vandall	1872
C.	Mrs. Mary Vandall	"
C.	Mrs. Huldah Witbeck	1848
C.	Bacon Wheeler	1857
C.	Mrs. Mary W. Wheeler	"
C.	Wm. H. Wells	1858
C.	Mrs. Sophronia Wells	"
P.	Miss Sarah Elizabeth Wells	1864
P.	Miss Lydia Wells	1871
P.	Ezra J. Warner	1864
P.	Mrs. Jennie E. Warner	"
C.	Mrs. Mary L. Wright	1865
C.	Wm. D. Warner	1868
C.	James Webb	1869
C.	Mrs. Mary Webb	"
P.	James H. Weber	"
P.	Mrs. Lucy Beebe Weber	"
C.	Wm. Wisdom	"
C.	Mrs. Sarah Wisdom	"
C.	Mrs. Mary E. Wheeler	1870
C.	Miss Judith C. Waller	1871
C.	John Duke Waller	"
C.	Mrs. Minerva Whitley	"

C.	Miss Mary Whitley	1871
C.	Mrs. Christina Woodward	"
P.	George A. Wilcox	"
P.	Mrs. Isabella R. Wilcox	"
P.	Miss Sophia G. Warndorff	"
P.	Miss Celia W. Warndorff	"
P.	Traiton W. Wallace	"
C.	Edward C. Waller	"
C.	Mrs. Rebecca D. Waller	"
P.	Seth Wheadon	"
C.	Mrs. Phoebe A. Wheadon	1865
P.	Miss Minnie E. Wheadon	1871
C.	Chester M. Webber	"
C.	Mrs. Janet M. Wallace	"
C.	Mrs. Mary C. Whittal	"
C.	Mrs. Eleanor Worthington	"
C.	Henry G. Wormer	1872
C.	Mrs. Frank A. Wormer	"
C.	Rev. David Williams	"
C.	R. D. Wallace	"
C.	Mrs. Catharine Wallace	"
C.	Miss Frances L. Yates	1860
P.	Mrs. Nancy Ella Young	1862

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N. MANCHESTER,
INDIANA

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